



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. North-West/1-9322404329/2021/EOA

Date: 29-Jun-2021

To,

The Principal Secretary  
 (Education Deptt.) H. P. Secretariat,  
 Shimla-171002

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

<b>Permanent Id</b>	1-8033931	<b>Application Id</b>	1-9322404329
<b>Name of the Institution /University</b>	ABHILASHI COLLEGE OF PHARMACY	<b>Name of the Society/Trust</b>	ABHILASHI EDUCATIONAL SOCIETY
<b>Institution /University Address</b>	NER CHOWK, TEHSIL BALH, DISTT MANDI (H.P.) 175008, TANDA, MANDI, Himachal Pradesh, 175008	<b>Society/Trust Address</b>	V.P.O. NER CHOWK, TEH. SADAR, DISTT. MANDI (H.P.),NER CHOWK,MANDI,Himachal Pradesh,175008
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	North-West

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
PHARMACY	UNDER GRADUATE	PHARMACY	Himachal Pradesh Technical University, Hamirpur	100	100	NA	NA

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

## **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Himachal Pradesh**
2. **The Registrar\*\*,  
Himachal Pradesh Technical University, Hamirpur**
3. **The Principal / Director,  
ABHILASHI COLLEGE OF PHARMACY  
Ner Chowk, Tehsil Balh, Distt Mandi (H.P.) 175008,  
Tanda,Mandi,  
Himachal Pradesh,175008**
4. **The Secretary / Chairman,  
V.P.O. NER CHOWK, TEH. SADAR, DISTT. MANDI (H.P.)  
NER CHOWK,MANDI  
Himachal Pradesh,175008**
5. **The Regional Officer,  
All India Council for Technical Education  
Plot No. 1A, 5th Floor, DTE(Pb..) Building,  
Dakshin Mark, Sector 36-A, Chandigarh-160 036**
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*



**APPROVAL PROCESS 2021-22**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

Current Application Number	1-9322404329	Application Type	Extension-Expansion-Closure
Current Status	Submitted	Sub Status	Payment Received
Permanent Institution ID	1-8033931	Academic Year	2021-2022
Approval Status of Application	Data Not Available	Application Opened Date	09/03/2021
Application Submitted Date	06/04/2021	Attend Scrutiny Committee Date	Data Not Available
Appeal Requested Date	Data Not Available	Application Reopened Date	Data Not Available
Overall Deficiency	No		

**INSTITUTION DETAILS: ADDITIONAL INFORMATION**

Name of Institution	Abhilashi College Of Pharmacy	Address of Institution	Ner Chowk, Tehsil Balh, Distt Mandi (H.P.) 175008
State/ UT	Himachal Pradesh	District	Mandi
Town/ City/ Village	Tanda	AICTE Region	North-West
PIN	175008	Women's Institution	No
Institution Type	Private-Self Financing	Any Self- Financed Course	Yes
Percentage Grant Received from Government	0	Are you an Institution for PWD Students	Yes
Whether Institution is NAAC Accredited	Data Not Available	NAAC CGPA	Data Not Available
Grade	Data Not Available	NAAC Status	Data Not Available
Minority Institution	No	Type of Minority	NA
Minority Name, If Linguistic	NA	Name of the Minority	NA
Minority Certificate Issued Date	Data Not Available	Minority Certificate Valid Till	Data Not Available
Approval Year of First Course	2006	Mandatory Disclosure Link	<a href="http://www.abhilashi-edu.in/acp.php">http://www.abhilashi-edu.in/acp.php</a>
AISHE Prefix	C	AISHE Numeric Code	11378
AISHE Code	C-11378	Whether Institution is Graded	Data Not Available
NBA Accreditation Points	Data Not Available	Autonomy ?	Data Not Available
Whether your University has been recognized as an Institute of Eminence by MHRD	Data Not Available	NBA Points Valid Till	Data Not Available
		PCI Id	PCI-25

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*Bhupendra*  
Name & Signature of Director/Principal

COA Id | Data Not Available

## ODL DETAILS

Data not entered by Institution

## OL DETAILS

Data not entered by Institution

## ORGANIZATION

Name of the Parent Organization (Trust/ Society/ Company)	Abhilashi Educational Society	Type of the Organization (Trust/ Society/ Company)	Society
Registered With	Registrar Of Societies	Registration Date	21/05/2001
Registration Number	48/2001	Organization Address	V.P.O. Ner Chowk, Teh. Sadar, Distt. Mandi (H.P.)
State/UT	Himachal Pradesh	District	Mandi
Town / City / Village	Ner Chowk	PIN	175008
Land Phone STD Code	1905	Land Phone Number	243328
PAN	AABTA0764A	Organization Website	

## TRUSTEE DETAILS

sr.No	Name	Designation	Trustee Since	Trustee Till	Mobile Number	Email
1	Premila	Member	21/05/2001	27/02/2024	9418056520	
2	Ram	Chairman	21/05/2001	27/02/2024	9418006520	
3	Sanjeev	Member	21/05/2001	27/02/2024	948005806	
4	Neelima	Member	01/01/2015	27/02/2024	9816801719	
5	Khazana	Member	21/06/2001	27/02/2024	9418044139	
6	Narender	Secretary	21/05/2001	27/02/2024	9418453239	
7	Ajay	Member	21/05/2001	27/02/2024	9418044139	

## QUESTIONS

Do you wish to Apply for 'Extension of Approval (EOA)'?	
Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?	No
Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)?	No
Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?	No
Do you wish to Apply for Introduction of NRI?	No
Do you wish to Apply for Introduction of OCI or Twinning Program?	No
Do you wish to Apply for Extended EoA?	No

## CONTACT PERSON/REGISTRAR DETAILS

Title:	Dr.	First Name:	Ram
Last Name:	Krishan	Address:	Vill. Karehari, P.O. Balh, Teh. Balh, Distt. Mandi H.P.
Designation:	Chairman	State/ UT:	Himachal Pradesh
District:	Mandi	Town/ City/ Village:	Karehari
Postal Code:	175008	STD Code:	1905
Land Phone Number:	248194	Mobile Number:	9418006520
Alternate Mobile Number:	9816400520	Email Address:	drabhilashi@gmail.com
Alternate Email Address:	abhilashigroup@gmail.com		

## PROGRAMS &amp; COURSES

## PROGRAMS

Programme	New/ Existing Programme
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27/04/21  
Date of Signature(dd/mm/yyyy)Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

Name &amp; Signature of Director/Principal



PHARMACY	Existing Programme
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### COURSE DETAILS

Programme		PHARMACY												
Sr. No.	Course Name	Level	FT/PT	Affiliating body/ University	Intake approved 2019-20	Intake Approved 2020-21	Applied For	Applied Intake 2021-22	Number of Required Faculty	Number of Faculty	NRI Approval Status	OCI/ FN Approval Status	Status of NBA accreditation	
1	PHARMACY	UG	FT	Himachal Pradesh Technical University, Hamirpur	100	100	EoA Only	100	27	27	Not interested	Not interested	Not Applicable	

### COURSES IN REGIONAL LANGUAGE

Data not entered by institution

### ODL COURSE DETAILS

Data not entered by institution

### OL COURSE DETAILS

Data not entered by institution

### INFRASTRUCTURE DETAILS

#### LAND DETAILS

Location:	Rural	Land in Hilly Area:	Yes
Total Area in Acres:	2	FSI/FSR:	Data Not Available
Built Up Area (Sq.m):	Data Not Available	Number of Pieces:	2
Land Piece Area 1 in Acres:	1	Land Piece Area 2 in Acres:	1
Land Piece Area 3 in Acres:	Data Not Available	Max distance in farthest land pieces (Km):	Less than or equal to two Km
Land registered with:	Sub-Registrar, Sadar, Mandi	Date of Registration:	10/04/2006
Land use certificate issued by:	TEHSILDAR, MANDI (H.P.)	Land use certificate issued Date:	09/11/2012
Ownership Details:	Registered Sale Deed	Is the Land Mortgaged:	
Mortgaged Purpose:	TO DEVELOPMENT OF INSTITUTION		
Land (North/South):	North	Latitude Degree:	31
Latitude Minute:	26	Latitude Second:	29
Longitude (East/West)	East	Longitude Degree:	76
Longitude Minute:	55	Longitude Second:	6

#### LAND DETAILS: MORE INFORMATION

Sr. No.	Land Registration Number:	601/2017(Existing Land after change site in urban	Date of Registration:	24/04/2017
1	Area of Land:	.75	Khasra Number:	551/1
	Plot Number/ Survey Number:	551/1	Land Situated At:	Mahal Ner Chowk
	Land Registered in the Name of:	Abhilashi Educational Society	Ownership or Government Lease:	Ownership
	Land use Certificate Issued	Yes	Land Use Certificate Issuing Authority:	Additional Chief Secretary, Revenue & M.C. Ner Chowk(H.P.)
	Is it for Change of Site	No		
Sr. No.	Land Registration Number:	Old Land 957, 1382	Date of Registration:	25/12/2008
2	Area of Land:	1	Khasra Number:	69, 70, 124
	Plot Number/	69, 70, 124	Land Situated At:	Mahal Krehari

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Dist. Mandi (H.P.)

Name & Signature of Director/Principal

	Survey Number:			
	Land Registered in the Name of:	Abhilashi Educational Society	Ownership or Government Lease:	Ownership
	Land use Certificate Issued	Yes	Land Use Certificate Issuing Authority:	Tehsildar, Sadar Mandi
	Is it for Change of Site	No		
Sr. No.	Land Registration Number:	Old Land 568	Date of Registration:	10/04/2006
3	Area of Land:	1	Khasra Number:	229
	Plot Number/ Survey Number:	229	Land Situated At:	Muhal Dolangi
	Land Registered in the Name of:	Abhilashi Educational Society	Ownership or Government Lease:	Ownership
	Land use Certificate Issued	Yes	Land Use Certificate Issuing Authority:	Tehsildar, Sadar Mandi
	Is it for Change of Site	No		

#### BUILDING DETAILS

Building Status:	Available	Total built up Area (ready) Sqm:	3732
Activities in the building other than courses approved by AICTE:	NO	Whether Access & Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms?	Yes
Total Carpet Instructional Area (ready) -Sqm:	1920	Total Carpet Administrative Area (ready) -Sqm:	560
Access and Circulation Area (Sqm):	780	Total built up Area -Sqm Planned:	3732
Total Carpet Amenities Area (ready) -Sqm:	472		

#### BUILDING DETAILS: MORE INFORMATION

Sr. No.	Building Name:	Block 1	Building Approval Number:	A
1	Sanctioned Built Up Area:	3732	Constructed Built Up Area:	3732
	Approved Carpet Area- Instructional:	1920	Constructed Carpet Area- Instructional:	1920
	Approved Carpet Area- Administrative:	560	Constructed Carpet Area- Administrative:	560
	Approved Carpet Area- Amenities:	472	Constructed Carpet Area- Amenities:	472
	Total Area Approved:	3732	Total Area Constructed:	3732
	Activities Conducted in the Building:	PRINCIPAL OFFICE, BOARD ROOM, OFFICE, DEPTT. OFFICE, CABIN FOR H.O.D., FACULTY ROOMS, CENTRAL STORE, MAINTANANCE OFFICE, LANGUAGE LAB, SECURITY, HOUSE KEEPING, PANTRY, EXAM. CONTROLL OFFICE, PLACEMENT OFFICE, TOILETS, BOYS & GIRLS COMMON ROOM, CAFETERIA, STAN. STORE, FIRST AID AND SICK ROOM, CLASS ROOM,	Non AICTE Approved courses running in the Building (if any):	NO

27/04/21

Date of Signature(dd/mm/yyyy)

Principal of Institution  
Abhilashi College of Pharmacy  
Nar-Chowk Teh. Balh, Dist. Mandi (H.P.)

Name & Signature of Director/Principal

*[Signature]*  
Dr. Shreeta Dora



	TUTORIAL ROOM, LABS, RESEARCH LABO., ANIMAL HOUSE, COMPUTER CENTRE, LIBRARY, SAMINAR HALL, MACHINE ROOM ETC.		
Building Plan Approving Authority:	Municipal Council, Ner Chowk	Building Plan Approval Date:	11/01/2018

**LABORATORY DETAILS**

Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
1	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Central Instrument Room	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Uv Spectro Photo Meter, Dissolution Apratus, Dt Apratus, Disintegration Apratus	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
2	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Machine Room	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Tableting Machine, Bottle Washing Machine, Capsule Filling Machine, Tablet Coating Machine Etc.	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
3	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutical Analysis Laboratory -II	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Polarimeter, Potential Meter, Conductivity Meter, Turbidity Meter, Digital And Analytical Balance Et	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
4	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutical Biotechnology Laboratory	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Auto Clave, Cooling Centrifuge, Bod Incubator, Hot Air Oven, Gel Electrophoresis, Colony Counter, Zo	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
5	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutical Chemistry Laboratory-I	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Hot Air Oven, Vacuum Pump, Ph Meter, Reflux Condenser, Muffle Furnace, Distilled Water Assembly, Digi	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
6	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutical Chemistry Laboratory-II	Is it Research lab for PG Course(Y/N):	No

27/04/21  
Date of Signature(doham/yyyy)

Principal  
Abhilash College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*[Signature]*  
Name & Signature of Director/Principal

	Major Equipments:	Hot Air Oven, Vacuum Pump, Ph Meter, Reflux Condenser, Muffle Furnace, Distilled Water Assembly, Digi	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
7	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutics Laboratory- I	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Disolution Apparatus, Distilgration Apparatus, Humidity Oven, Mechanical Strier Etc.	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
8	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmaceutics Laboratory-II	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Capsule Filing Machine, Auto Clave, Homozinger, Ph. Meter, Ball Mill, Distilgration Apparatus	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
9	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmacognosy Laboratory - I	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Microscopes, Projection Microscope, Zone Reader, Colorimeter, Muffle Furnance, Uv Chamber Etc.	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
10	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmacognosy Laboratory - II	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Microscopes, Projection Microscope, Zone Reader, Colorimeter, Auto Clave, Hot Air Oven, Uv Chamber E	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
11	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmacology - I	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Student Organ Bath, Actophotometer, Digital Rota Rod, Histamin Chamber, Analgisiometer, Different So	Building Name	BUILDING - 1
	Building Number	BLOCK - A		
Sr. No.	Programme:	PHARMACY	Department:	Pharmacy
12	Course:	PHARMACY	Level:	Under Graduate
	Name of the Laboratory:	Pharmacology Laboratory - II & Apha	Is it Research lab for PG Course(Y/N):	No
	Major Equipments:	Respirometer, Terbidity Meter, Colorimeter, Different Organ Models And Charts Etc.	Building Name	BUILDING - 1
	Building Number	BLOCK - A		

**ADMINISTRATIVE AREA**

27/04/21

Date of Signature (dd/mm/yyyy)

Principal  
Abhishek Choudhary of Pharmacy  
Ner-Chowk Teh. Balh, Dist. Mandi (H.P.)

Name & Signature of Director/Principal

*Dr. Bhupendra*



Sr. No.	Room ID/ Name:	000A	Room Type:	Security
1	Area in Sqm:	10	Building Name:	Gate
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	000B	Room Type:	Reception Area
2	Area in Sqm:	20	Building Name:	Building-1
	Building Number:	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	101	Room Type:	Office All inclusive
3	Area in Sqm:	150	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	102	Room Type:	Principal Directors Office
4	Area in Sqm:	42	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	104	Room Type:	Pantry for Staff
5	Area in Sqm:	10	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	107	Room Type:	Other
6	Area in Sqm:	20	Building Name:	Building-1
	Building Number:	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	203	Room Type:	Board Room
7	Area in Sqm:	30	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of	Ready

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilash College of Pharmacy  
Ner-Chowk Teh. Bath, Distt. Mandi (H.P.)

*Prasad*  
*Dr. Bhupendra*  
Name & Signature of Director/Principal

Sr. No.	Room ID/ Name:	204	furniture/fixtures Room Type:	Cabin for Head of Dept
8	Area in Sqm:	20	Building Name:	Building-1
	Building Number:	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	205	Room Type:	Cabin for Head of Dept
9	Area in Sqm:	20	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	207	Room Type:	Exam Control Office
10	Area in Sqm:	30	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	212	Room Type:	Central Store
11	Area in Sqm:	30	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	215	Room Type:	Housekeeping
12	Area in Sqm:	10	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	302	Room Type:	Faculty Room
13	Area in Sqm:	90	Building Name:	Building - 1
	Building Number:	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	305	Room Type:	Faculty Room
14	Area in Sqm:	33	Building Name:	Building - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilash College of Pharmacy  
Nar-Chowk Teh. Balh. Dist. Jammu (J.P.)

Name & Signature of Director/Principal



	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	402	<b>Room Type:</b>	Faculty Room
15	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Building - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	403	<b>Room Type:</b>	Placement Office
16	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Building - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	404	<b>Room Type:</b>	Maintenance
	<b>Area in Sqm:</b>	12	<b>Building Name:</b>	Building - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	410	<b>Room Type:</b>	Cabin for Head of Dept
18	<b>Area in Sqm:</b>	10.4	<b>Building Name:</b>	Building - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	411	<b>Room Type:</b>	Cabin for Head of Dept
19	<b>Area in Sqm:</b>	20	<b>Building Name:</b>	Building - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready

**AMENITIES AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	1-40	<b>Room Type:</b>	Girls' Hostel
1	<b>Area in Sqm:</b>	800	<b>Building Name:</b>	GIRLS HOSTEL
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	107	<b>Room Type:</b>	Cafeteria
2	<b>Area in Sqm:</b>	150	<b>Building Name:</b>	BUILDING - 1
	<b>Building Number:</b>	BLOCK - A	<b>Readiness of Flooring</b>	Ready

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*Dr. Bhupendra*  
Name & Signature of Director/Principal



	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	202	Room Type:	Stationery Store
3	Area in Sqm:	20.47	Building Name:	BUILDING - 1
	Building Number:	BLOCK- A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	210	Room Type:	First aid cum Sick Room
4	Area in Sqm:	14	Building Name:	BUILDING - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	401	Room Type:	Boys Common Room
5	Area in Sqm:	75	Building Name:	BUILDING - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	413	Room Type:	Girls Common Room
6	Area in Sqm:	75	Building Name:	BUILDING - 1
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready
Sr. No.	Room ID/ Name:	ALL BU	Room Type:	Toilet
7	Area in Sqm:	152	Building Name:	ALL BUILDING
	Building Number:	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Air Conditioning	Planned	Readiness of furniture/fixtures	Ready

**CIRCULATION AREA**

Sr. No.	Area Type	Corridors	Average Carpet Area:	350
1	Flooring	Yes	Painting Done	Ready
	Electrification and Lighting	Ready	Building Name:	BUILDING - 1
	Building Number:	BLOCK - A		
Sr. No.	Area Type	Other Areas (in Sq m)	Average Carpet Area:	50
2	Flooring	Yes	Painting Done	Ready
	Electrification	Ready	Building Name:	BUILDING - 1

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	and Lighting Building Number:	BLOCK - A		
Sr. No.	Area Type	Other Common Area (in Sq m)	Average Carpet Area:	380
3	Flooring	Yes	Painting Done	Ready
	Electrification and Lighting	Ready	Building Name:	BUILDING -1
	Building Number:	BLOCK - A		

**INSTRUCTIONAL AREA**

Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
1	Room Type	Laboratory	Room ID/ Name	105
	Area of Room in Sqm	80	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
2	Room Type	Machine Room	Room ID/ Name	106
	Area of Room in Sqm	81	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
3	Room Type	Laboratory	Room ID/ Name	108
	Area of Room in Sqm	83	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
4	Room Type	Laboratory	Room ID/ Name	109
	Area of Room in Sqm	84	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
5	Room Type	Instrument Room	Room ID/ Name	201
	Area of Room in Sqm	75	Building Name	BUILDING-1

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	Building Number	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
6	Room Type	Classroom	Room ID/ Name	206
	Area of Room in Sqm	66	Building Name	BUILDING-1
	Building Number	BLOCK-A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
7	Room Type	Classroom	Room ID/ Name	208
	Area of Room in Sqm	75	Building Name	BUILDING - 1
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
8	Room Type	Classroom	Room ID/ Name	209
	Area of Room in Sqm	75	Building Name	BUILDING 1
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
9	Room Type	Laboratory	Room ID/ Name	301
	Area of Room in Sqm	89	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
10	Room Type	Laboratory	Room ID/ Name	303
	Area of Room in Sqm	77	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE

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Name & Signature of Director/Principal

*Dr. Bhupendra*



No.				
11	Room Type	Laboratory	Room ID/ Name	304
	Area of Room in Sqm	77	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
12	Room Type	Tutorial Room	Room ID/ Name	306
	Area of Room in Sqm	33	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
13	Room Type	Laboratory	Room ID/ Name	307
	Area of Room in Sqm	82	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
14	Room Type	Laboratory	Room ID/ Name	308
	Area of Room in Sqm	84	Building Name	BUILDING - 1
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
15	Room Type	Laboratory	Room ID/ Name	309
	Area of Room in Sqm	84	Building Name	BUILDING - 1
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
16	Room Type	Laboratory	Room ID/ Name	310
	Area of Room in Sqm	84	Building Name	BUILDING - 1
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and	Ready	Readiness of Electrification and	Ready

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Name & Signature of Director/Principal

	Painting		Lighting	
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
17	Room Type	Classroom	Room ID/ Name	406
	Area of Room in Sqm	87	Building Name	BUILDING - I
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
18	Room Type	Classroom	Room ID/ Name	407
	Area of Room in Sqm	66	Building Name	BUILDING - I
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
19	Room Type	Tutorial Room	Room ID/ Name	408
	Area of Room in Sqm	33	Building Name	BUILDING - I
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
20	Room Type	Seminar Hall	Room ID/ Name	409
	Area of Room in Sqm	150	Building Name	BUILDING - 1
	Building Number	BLOCK - A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
Sr. No.	Programme	PHARMACY	Level	UNDER GRADUATE
21	Room Type	Classroom	Room ID/ Name	412
	Area of Room in Sqm	67	Building Name	BUILDING I
	Building Number	BLOCK A	Readiness of Flooring	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned

**INSTRUCTIONAL AREA – COMMON FACILITIES**

Sr.	Room Type:	Library&Reading Room	Room ID/ Name:	211
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Nar-Chowk Teh. Bafn, Dist. Mandi (H.P.)

*[Signature]*  
Name & Signature of Director/Principal



No.				
1	Area of Room in Sqm:	153	Readiness of Flooring:	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
	Building Name	BUILDING - 1	Building Number:	BLOCK - A
Sr. No.	Room Type:	Computer Center	Room ID/ Name:	213
2	Area of Room in Sqm:	132	Readiness of Flooring:	Ready
	Readiness of Wall and Painting	Ready	Readiness of Electrification and Lighting	Ready
	Readiness of furniture/fixtures	Ready	Air Conditioning	Planned
	Building Name	BUILDING - 1	Building Number:	BLOCK - A

#### HOSTEL FACILITIES

1	Whether Hostel facility Available(Y/N) ?	Yes	Girl's Hostel (Y/N):	Yes
1	No. of Rooms:	30	Hostel Capacity:	60
	Boy's Hostel:	N	No. of Rooms for Boys?	
	Total Capacity:		Apply for Site Change	No
	Location	Outside the Campus	Hostel Facility	Y

#### COMPUTATIONAL FACILITIES

PCs/Laptop exclusively available to students:	50	PCs/Laptop available in Library:	6
PCs/Laptop available in Administrative Office:	3	PCs/Laptop available to Faculty Members:	6
Number of PCs/Laptop in language lab:	50	Internet Bandwidth in Mbps:	32
Number of Legal Application software:	10	Printers available to student:	3
Number of A1 Size Color Printers:	1	Number of Legal System software:	1
Number of Open Source Software	Data Not Available	Number of Proprietary	Data Not Available

#### SOLAR PANEL INSTALLATION DETAILS

Total land available (Sqm):	3037	No. of buildings with roof tops:	1
Land available for placing solar photovoltaic panels (Sqm):	1000	Annual electricity consumption No. of units during 2020-21:	30000
Total approximate roof-top area available for placing solar photovoltaic panel (Sqm):	740	Average rate per unit paid during 2020-21 (Rs. / unit):	5.43
Renewable Energy Type	Data Not Available	Remarks:	Data Not Available
Whether a policy has been adopted to use only LED lamps:	Y	Renewable Energy used at present (if any):	

#### ODL INFRASTRUCTURE

Data not entered by institution

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Principal  
Abhilashi College of Pharmacy  
Sector - 10, Indraprastha, Distt. Mandi (H.P.)  
Name & Signature of Director/Principal  
*Primal*  
*Dr. Bhupendra*



Data not entered by Institution

## OMBUDSMAN &amp; ANTI-RAGGING

## ANTI-RAGGING

S.No.	Particulars	Status
1.	Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details):	Yes
2.	Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details)	Yes
3.	Affidavit obtained from all Students:	Yes
4.	Affidavit obtained from parents of all the students:	Yes
5.	Affidavit obtained from students staying in Hostel:	Yes
6.	Affidavit obtained from parents of students staying in Hostel:	Yes
7.	Appointment of Counselors:	Yes

## ANTI-RAGGING COMMITTEE DETAILS

Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
1	Date of Appointment:	10/08/2020	Name of the Committee Member:	Dr Bhupender Singh
	Profession:	Principal	Associated With:	Education
	Mobile Number:	9805229169	Email Address:	principalecop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
2	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Narender Kumar
	Profession:	Admin Officer	Associated With:	Education
	Mobile Number:	1905243339	Email Address:	principalecop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
3	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Kamlesh Kumar
	Profession:	SHO	Associated With:	Education
	Mobile Number:	1905242288	Email Address:	police.bslh-hp@nic.in
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	ACP/2021/1434
4	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Ankita Sharma
	Profession:	Assistant Professor	Associated With:	Education
	Mobile Number:	9818863461	Email Address:	principalecop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	ACP/2021/1434
5	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Puneet Kumar
	Profession:	Assistant Professor	Associated With:	Education
	Mobile Number:	9857290078	Email Address:	principalecop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	ACP/2021/1434
6	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Babita Thakur
	Profession:	Assistant Professor	Associated With:	Education
	Mobile Number:	7807668385	Email Address:	principalecop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	ACP/2021/1434
7	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Pratap Singh
	Profession:	Assistant Professor	Associated With:	Education
	Mobile Number:	7018240529	Email Address:	principalecop@gmail.com

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*Bhas*  
Dr Bhupendra  
Name & Signature of Director/Principal

Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	ACP/2021/1434
8	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Jyoti
	Profession:	Assistant Professor	Associated With:	Education
	Mobile Number:	9805083175	Email Address:	principalacop@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
9	Date of Appointment:	10/08/2020	Name of the Committee Member:	Dr. Narbada Devi
	Profession:	Member Municipal Council	Associated With:	Social
	Mobile Number:	9418484239	Email Address:	narbadaabhi@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
10	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Raju Dhalaria
	Profession:	Press Reporter Divya Himachal	Associated With:	Local Media
	Mobile Number:	9418039871	Email Address:	rajudhalaria4@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1433
11	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Neelam
	Profession:	Hostel Warden	Associated With:	Student
	Mobile Number:	9418043239	Email Address:	neelamghostel@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	ACP/2021/1434
12	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Akriti Vyas
	Profession:	Asst Professor	Associated With:	Education
	Mobile Number:	9882805870	Email Address:	principalacop@gmail.com

#### INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1438
1	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Geetanjali Saini
	Profession:	CHAIR PERSON	Associated With:	Education
	Mobile Number:	8264401169	Email Address:	geetanjalisaini81@gmail.com
	Committee Designation	ASSOCIATE PROFESSOR	Committee Gender	Female
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1438
2	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Ravi Shankar Yadav
	Profession:	MEMBER	Associated With:	Education
	Mobile Number:	9418765643	Email Address:	waves001@gmail.com
	Committee Designation	ASSOCIATE PROFESSOR	Committee Gender	Male
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1438
3	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Shivalika Thakur
	Profession:	MEMBER	Associated With:	Education
	Mobile Number:	7807700538	Email Address:	shivalikaithakur999@gmail.com
	Committee Designation	TEACHING FACULTY	Committee Gender	Female
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1438
4	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Bharti
	Profession:	STUDENT	Associated With:	Education
	Mobile Number:	7590852872	Email Address:	bc9805731043@gmail.com
	Committee Designation	STUDENT	Committee Gender	Female

27/04/21

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Dr. Bhupendra  
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Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1438
5	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Saurabh
	Profession:	STUDENT	Associated With:	Education
	Mobile Number:	7076593050	Email Address:	acop2020@gmail.com
	Committee Designation	STUDENT	Committee Gender	Male
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1438
6	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Lokesh
	Profession:	MEMBER	Associated With:	Education
	Mobile Number:	8985069770	Email Address:	principalacop@gmail.com
	Committee Designation	NON TEACHING FACULTY	Committee Gender	Male
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1438
7	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Laxmi
	Profession:	MEMBER	Associated With:	Education
	Mobile Number:	9418713101	Email Address:	principalacop@gmail.com
	Committee Designation	NON TEACHING FACULTY	Committee Gender	Female
Sr. No.	Committee Type:	COMPLAINT COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1438
8	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms Kamini
	Profession:	STUDENT	Associated With:	Education
	Mobile Number:	8218898738	Email Address:	acop2020@gmail.com
	Committee Designation	STUDENT	Committee Gender	Female

#### SC/ST COMMITTEE DETAILS

Sr. No.	Committee Type:	SC/SC COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1435
1	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms Deepika Sharma
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	9418024895	Email Address:	deepikasharma.bhushan@gmail.com
	Committee Designation:		Committee Gender:	Female
	Caste:	Other	Gender:	Female
Sr. No.	Committee Type:	SC/SC COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1435
2	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms Shalini
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	7018501636	Email Address:	shalini.davsnr8@gmail.com
	Committee Designation:		Committee Gender:	Female
	Caste:	Sc	Gender:	Female
Sr. No.	Committee Type:	SC/SC COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1435
3	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Lokesh
	Profession:	Lab Tech	Associated With:	Education
	Mobile Number:	8988069770	Email Address:	principalacop@gmail.com
	Committee Designation:		Committee Gender:	Male
	Caste:	St	Gender:	Male
Sr. No.	Committee Type:	SC/SC COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1435
4	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Kiran
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	8888440305	Email Address:	kiranthekur738@gmail.com
	Committee Designation:		Committee Gender:	Female
	Caste:	Other	Gender:	Female
Sr. No.	Committee Type:	SC/SC COMMITTEE	Appointment Order Reference Number:	ACP/2020-21/-1435

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*[Signature]*  
Dr. Bhupendra



5	Date of Appointment:	10/08/2020	Reference Number:	
	Profession:	Teaching	Name of the Committee Member:	Ms Vandana
	Mobile Number:	8219896443	Associated With:	Education
	Committee Designation:		Email Address:	vandanathakur129@gmail.com
	Caste:	Sc	Committee Gender:	Female
			Gender:	Female

#### STUDENT COUNSELLOR DETAILS

Sr. No.	Committee Type:	COUNSELLOR COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1439
1	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Geetanjali Saini
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	8264401169	Email Address:	geetanjalisaini81@gmail.com

#### INSTITUTION-INDUSTRY CELL DETAILS

Sr. No.	Committee Type:	INDUSTRY COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1440
1	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Ravi Shankar Yadav
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	9418765843	Email Address:	waves001@gmail.com
Sr. No.	Committee Type:	INDUSTRY COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1440
2	Date of Appointment:	10/08/2020	Name of the Committee Member:	Ms. Geetanjali Saini
	Profession:	Teaching	Associated With:	Education
	Mobile Number:	8264401169	Email Address:	geetanjalisaini81@gmail.com
Sr. No.	Committee Type:	INDUSTRY COMMITTEE	Appointment Order Reference Number:	ACP/2020-21-1440
3	Date of Appointment:	10/08/2020	Name of the Committee Member:	Mr. Yogender Singh
	Profession:	Industry	Associated With:	Industry
	Mobile Number:	9218108005	Email Address:	doctoryogendra.singh@akums.in

#### LIBRARY & FACILITIES

##### LIBRARY BOOKS

Sr. No.	Programme	PHARMACY	Number of Titles	1100
1	Number of Volumes	6330	Number of Journals published in India	15
	Number of Journals published at Abroad	2	Number of eBook Volumes-UG	2073
	Number of eBook Volumes-PG	0	Number of eBook Volumes-Diploma	0
	Number of eBook Titles-UG	176	Number of eBook Titles-PG	0
	Number of eBook Titles-Diploma	0		

##### LIBRARY FACILITIES

Sr. No.	Working hours from to	9-5	Reprographic Facility	Yes
1	Current Annual Budget Rs.	300000	Bar Code or RF Tag Book handling	Yes
	Reading Room Seating Capacity	64	Library Networking	YES
	Name of E Journal	DELNET	Library Management	Yes

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilash Choudhary  
Ner-Chowk Teh. Bah, Distt. Mandi (H.P.)

Dr. Bupendra  
Name & Signature of Director/Principal

Subscription available		Software	
Number of Multimedia PCs	10	Total Library Area in Sqm	150

**OTHER FACILITIES I**

Particulars	Status	Particulars	Status	Particulars	Status
Potable Water Supply	Yes	Backup Electric Supply	Yes	CCTV Security	Yes
Barrier free Environment	Yes	Institution Web Site	Yes	Insurance for Students	Yes
General Insurance	Yes	All Weather Approach (Motorized Road)	Yes	Fire and Safety Certificate	Yes
Post & Banking/ATM	No	Projectors in Classrooms	Yes	Medical & Counselling	Yes
Staff Quarters	No	Public Announcement System	Yes	Group Insurance for Employees	Yes
Electrical Grid Power Supply Connection	Yes	Telecom & FAX	Yes	Safety Provisions	Yes
Rain Water Harvesting	Yes	ERP Software	No	Transport Facility	Yes
First Aid	Yes	Sewage Disposal System	Yes	Appointment of Student Counselor	Yes
Sports Facilities	Yes	Innovation Cell/Club	Yes	Participation In the National Innovation Ranking	No
Establishment of Committee For SC/ST	Yes	Vehicle Parking	Yes	Establishment of Anti Ragging Committee	Yes
Implementation of examination reforms	Yes	Auditorium	No	Implementation of teacher training policy	Yes
Institution-Industry Cell	Yes	Media Cell	Yes	At least 5 MoUs with Industries	Yes
Intellectual Property of Right Cell	No	Implementation of Startup Policy	No	Internal Quality Assurance Cell	Yes
Implementing Standard Safety and Act,2006in the Institution	Yes	Applied for Membership of National Digital Library	Yes	Enter Membership Number	000000
Participation in the National Institutional Ranking Framework (NIRF)	No	Establishment of Online Grievance Rederssal Mechanism	Yes	Group Accident Policy to be provided by Employees	Yes
Provision to watch MOOCS Courses through Swayam	Yes	Implementation of the schemes announced by Government of India	Yes	General Notice Board and Departmental Notice Board	Yes
Offering of Skill Development Courses Approved by the Council	No	Implementation of mandatory internship policy for Students	Yes	Establishment of Internal Complaint Committee (ICC) Committee	Yes
Compliance of the National Academic	Yes	Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram	Yes	Installation of Grid Connected	No

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Dist. Mandi (H.P.)

Name & Signature of Director/Principal



Depository (NAD) as per MHRD Directives		Yojana (SAGY)		Solar Rooftops/Power Systems	
Whether the Institution has implemented Safety and Security measures in the Campus?	Yes	Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ innovation Laboratory	No	Digital Payment for all Financial Transactions as per MHRD Directives	Yes
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	Yes	Efforts to encourage Final Year students to appear for GATE Examination	Yes	In the classrooms available, at least ONE shall be a smart Classroom per Department	Yes

#### OTHER FACILITIES II

Sr. No.	Particulars	Status
1.	Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution	Yes
2.	Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal	Yes
3.	Establishment of Grievance Redressal Committee in the institution and Appointment of OMBUDSMAN by the University	Yes
4.	Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
5.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin	No
6.	Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes
7.	Display of Course(s) and "Approved Intake" in the University at the entrance of the University	Yes

#### OTHER FACILITIES III

Sr. No.	Particulars	Status
1.	Whether mandatory disclosure is uploaded in institution's website?	Yes
2.	Whether the institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?	Yes
3.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
4.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?	Yes
5.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?	Yes
6.	Courses/Approved Intake displayed at the entrance of the Institution?	Yes
7.	Is the Cafeteria shared among other institution?	No
8.	Is Library and Reading Room shared among other institution?	No
9.	Is the Computer Centre shared among other institution?	No
10.	Whether Institution is operating from Permanent Site/Temporary Site?	Permanent Site
11.	Whether you are registered on NAD?	Yes
	Whether all the students documents are uploaded or not?	Yes
	Whether your University is having approval for EWS Quota from your State?	Yes

#### BANK DETAILS, INCOME & EXPENDITURE

##### BANK DETAILS

Bank Name:	STAT BANK OF INDIA	Bank IFSC:	SBIN0050740
Bank Account:	65114708002		
Do You wish to change Bank Name? :			Yes

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Dist. Mandi (H.P.)

*[Signature]*  
Name & Signature of Director/Principal

New Bank Name:	STATE BANK OF INDIA	New Bank IFSC Code:	SBIN0011883
New Bank Account Number:	55084974614		

**INCOME & EXPENDITURE DETAILS**

**INCOME**

Income from Central Govt:	0	Income from State Government:	0
Income from Student Fees:	23500000	Income from Donations:	0
Income from UGC:	0	Income from Other Bodies:	0
Total Income:	23500000		

**EXPENDITURE**

Salary Teaching Staff:	11932000	Salary Non-Teaching Staff:	2715000
Library:	392000	Equipment:	192745
Building Maintenance:	2600000	Other Expenditure:	4230000
Total Expenditure:	22061745		

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
 of Institution  
 Abhilashi College of Pharmacy  
 Ner-Chowk Teh. Bal, Dist. Mandi (H.P.)

*Dr. Bhupendra*  
 Name & Signature of Director/Principal




DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EoA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2021-22.

  
Signature of Authorized Signatory

Name :   
Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

  
Dr. Bhupendra Singh  
Name & Signature of Director/Principal



**APPROVAL PROCESS 2021-22**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

<b>Current Application Number</b>	1-9322404329	<b>Application Type</b>	Extension-Expansion-Closure
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Payment Received
<b>Permanent Institution ID</b>	1-8033931	<b>Academic Year</b>	2021-2022
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	09/03/2021
<b>Application Submitted Date</b>	06/04/2021	<b>Attend Scrutiny Committee Date</b>	Data Not Available
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available
<b>Overall Deficiency</b>	No		

**INSTITUTION DETAILS: ADDITIONAL INFORMATION**

<b>Name of Institution</b>	Abhilashi College Of Pharmacy	<b>Address of Institution</b>	Ner Chowk, Tehsil Balh, Distt Mandi (H.P.) 175008
<b>State/ UT</b>	Himachal Pradesh	<b>District</b>	Mandi
<b>Town/ City/ Village</b>	Tanda	<b>AICTE Region</b>	North-West
<b>PIN</b>	175008	<b>Women's Institution</b>	No
<b>Institution Type</b>	Private-Self Financing	<b>Any Self- Financed Course</b>	Yes
<b>Percentage Grant Received from Government</b>	0	<b>Are you an Institution for PWD Students</b>	Yes
<b>Whether Institution is NAAC Accredited ?</b>	Data Not Available	<b>NAAC CGPA</b>	Data Not Available
<b>Letter Grade</b>	Data Not Available	<b>NAAC Status</b>	Data Not Available
<b>Minority Institution</b>	No	<b>Type of Minority</b>	NA
<b>Minority Name, if Linguistic</b>	NA	<b>Name of the Minority</b>	NA
<b>Minority Certificate Issued Date</b>	Data Not Available	<b>Minority Certificate Valid Till</b>	Data Not Available
<b>Approval Year of First Course</b>	2006	<b>Mandatory Disclosure Link</b>	<a href="http://www.abhilashi-edu.in/acp.php">http://www.abhilashi-edu.in/acp.php</a>
<b>AISHE Prefix</b>	C	<b>AISHE Numeric Code</b>	11378
<b>AISHE Code</b>	C-11378	<b>Whether Institution is Graded Autonomy ?</b>	Data Not Available
<b>NBA Accreditation Points</b>	Data Not Available	<b>NBA Points Valid Till</b>	Data Not Available
<b>Whether your University has been recognized as an Institute of Eminence by MHRD?</b>	Data Not Available	<b>PCI Id</b>	PCI-25
<b>COA Id</b>	Data Not Available		

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*P. Bhardwaj*  
Name & Signature of Director/Principal



## HOI & Faculty Members

### PRINCIPAL / DIRECTOR

#### PERSONAL DETAILS

Surname/Family name	Dr.	First Name	Bhupendra Singh
Father's Name	Sh. Jagveer Singh	Mother's Name	Smt Chandervati
Date of Birth	05/02/1981	Mobile Number	9805229169
STD code	1905	Land Phone Number	242239
Email	principalacop@gmail.com	PAN	BYNPS0497R

#### EDUCATIONAL DETAILS

Doctorate Degree	Yes	Master's Degree	M. PHARMACY
Bachelor's Degree	B. PHARMACY	Other Qualifications	PH.D. (PHARMACY)
International Certification (If Any)	N.A.	Field of Specialization	Quality Assurance

#### DETAILS RELATED TO PROFESSION

Date of joining the Institution	17/05/2018	Appointment Type	Regular
Exact Designation	Principal		

#### WORK EXPERIENCE DETAILS

Teaching Experience (Years)	16	Research Experience (Years)	3
Industry Experience (Years)	0		

#### OTHER DETAILS

Research Projects Guided - UG	20	Research Projects Guided - PG	12
Research Projects Guided - PhD	3	Number of Books Published	
Papers Published - National	9	Papers Published - International	35

#### FACULTY NORMS AND PAY SCALE

Are all Approved teaching Faculty Members being paid as per present AICTE pay scale?	Yes
Are all the teaching Faculty Members, as per AICTE/UGC Norms?	Yes
List of Faculty Members and data uploaded on the institution's web portal.	Yes

### FACULTY MEMBERS LIST

Details available as on AICTE Web Portal

Sr. No.	Faculty ID	Programme	Course	Faculty Type	FT/PT	First Name	Surname	Exact Designation	Date of Joining the Institution	Appointment Type	Doctorate	Master's Degree	Bachelor's Degree	Other Qualifications	Aadhar Card	PAN Card	Total Gross Salary for the Last Financial Year	Pay Scale
1	1-2185359603	PHARMACY	PHARMACEUTICS	UG	FT	KIRAN	KUMARI	ASST PROFESSOR	01/02/2016	Regular	No	M PHARM	B PHRAM		401454008179	EDKPK9528N	211200	Vith Pay Scale
2	1-3370272772	PHARMACY	PHARMACOLOGY		FT	PRATAP	SINGH	ASST PROFESSOR	02/01/2017	Regular	No	M.PHARMACY	B.PHARMACY		804023706996	FDMP54023R	228000	Vith Pay Scale

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Ter. Bani, Distt. Mandi (H.P.)

*Poma*  
Dr. Bhupendra  
Name & Signature of Director/Principal

















DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EoA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2021-22.

  
Signature of Authorized Signatory  
Principal  
Name Abhilashi College of Pharmacy  
Ner-Chowk Teh. Bath, Distt. Mandi (H.P.)  


27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Bath, Distt. Mandi (H.P.)

  
D.S. Bhupendra Singh  
Name & Signature of Director/Principal





**APPROVAL PROCESS 2021-22**

**Application Deficiency Report**

**DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)**

Regional Office	North-West	Overall Deficiency of Institution:	No
Application ID	1-9322404329	Permanent ID	1-8033931
Name of the Institution	Abhilashi College Of Pharmacy	Address	Ner Chowk, Tehsil Balh, Distt Mandi (H.P.) 175008
City/Village	Tanda	District	Mandi
State	Himachal Pradesh	PIN	175008

**Director/Principal Details**

Designation	Name	Appointment Type	Qualification	PhD	Eligible as per AICTE Norms (YES/NO)
Director/Principal	Bhupendra Singh Dr.	Regular	B. PHARMACY, M. PHARMACY, PH.D. (PHARMACY)	Yes	Yes

**Other Details**

Sr. No.	Particulars	Status Provided by the Institution	Deficiency
1.	List of Faculty Member and Data Uploaded on the institution Web Portal	Yes	No
2.	Are all Approved Teaching Faculty Member being Paid as per Present VI /Pay Scale/Commission?	Yes	No
3.	Whether Institution is Operating from Permanent Site?	Yes	No
4.	Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website?	Yes	No
5.	Courses/Approved Intake Displayed at the Entrance of the Institution?	Yes	No

**Anti-Ragging Related Deficiency Status**

Sr. No.	Particulars	Status Provided by the Institution	Deficiency
1.	Constitution of Anti-Ragging Committee	Yes	No
2.	Constitution of Anti-Ragging Squad	Yes	No
3.	Undertaking Obtained from all Students	Yes	No
4.	Appointment of Counselors	Yes	No
5.	Undertaking Obtained from Parents of all the Students	Yes	No
6.	Undertaking Obtained from Students Staying in Hostel	Yes	No
7.	Undertaking Obtained from Parents of Students Staying in Hostel	Yes	No

**Ombudsman Related Deficiency Status**

Sr. No.	Particulars	Status Provided by the Institution	Deficiency
1.	Grievance Committee	Yes	No

**Institution Level Faculty Member**

Sr. No.	Particulars	Actual No.	Required No. as per CI	Deficiency
1.	Total Faculty(UG+PG+Diploma)	27	27	No

27/04/21  
Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*Bhupendra*  
Dr. Bhupendra  
Name & Signature of Director/Principal



## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-19/04/2021

<u>Administrative Area</u>				
Sr. No.	Particulars	Actual Room Area (Sq.m.)	Expected Room Area (Sq.m.)	Deficiency
1.	Board Room	30	20	No
2.	Department Offices/Cabin for Head of Dept	70	20	No
3.	Central Store	30	30	No
4.	Exam Control Office	30	30	No
5.	Housekeeping	10	10	No
6.	Maintenance	12	10	No
7.	Office All Inclusive	150	150	No
8.	Placement Office	30	30	No
9.	Principal Directors Office	42	30	No
10.	Security	10	10	No
TOTAL		414.00	340.00	

<u>Amenities Area</u>				
Sr. No.	Particulars	Actual Room Area (Sq. m.)	Expected Room Area (Sq. m.)	Deficiency
1.	Boys Common Room	75	75	No
2.	Cafeteria	150	150	No
3.	First aid cum Sick Room	14	10	No
4.	Girls Common Room	75	75	No
5.	Stationery Store	20.47	10	No
TOTAL		334.47	320.00	

<u>Computational Facilities</u>				
Sr. No.	Particulars	Available	Required	Deficiency
1.	Printers	3	3	No
2.	A1 size Color Printers	1	0	No
3.	Number of PCs in Language lab	50	20	No
4.	Legal Application S/W	10	10	No
5.	Legal System S/W	1	1	No
6.	PCs to Student ratio	50	50	No

<u>Library Facilities</u>				
Sr. No.	Particulars	Available	Required	Deficiency
1.	Volumes	8403	5500	No
2.	Titles	1276	600	No
3.	Journals	17	6	No
4.	Library Management Software	1	1	No
5.	Reading Room Seating Capacity	64	60	No
6.	MultiMediaPC	10	10	No

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

*B. Prasad*  
Dr. B. Prasad

Name & Signature of Director/Principal



## Application Deficiency Report



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-19/04/2021

<u>Instructional Area-Common Facilities</u>				
Sr. No.	Particulars	Available	Required	Deficiency
1.	Computer Center inclusive of Language Laboratory	132	75	No
2.	Library & Reading Room	153	150	No
TOTAL		285.00	225.00	

<u>Land Area Details</u>				
Sr. No.	Particulars	Available	Required	Deficiency
1.	Total Area of Land	2	2	No
2.	Maximum number of Pieces	2	3	No

<u>Existing Programme / PHARMACY</u>					
Sr. No.	Particulars	Level	Actual Room Area (Sqm)	Expected Room Area (Sqm)	Deficiency
1.	Classroom	UG	436	198	No
2.	Tutorial Room	UG	66	33	No
3.	Seminar Hall	UG/PG	150	132	No
4.	Machine Room	UG/PG	81	75	No
5.	Instrument Room	UG/PG	75	75	No
6.	Laboratory	UG	824	525	No
TOTAL			1632.00	1038.00	

<u>Other Facilities</u>			
Sr. No.	Particulars	Availability	Deficiency
1.	All Weather Approach(Motorised Road)	Yes	No
2.	Safety Provisions	Yes	No
3.	Sewage Disposal System	Yes	No
4.	Telephone	Yes	No
5.	Vehicle Parking	Yes	No
6.	First Aid	Yes	No
7.	Appointment of Student Counselor	Yes	No
8.	Establishment of Anti-Ragging Committee	Yes	No
9.	Establishment of Committee for SC/ST	Yes	No
10.	Establishment of Internal Complaint Committee(ICC)	Yes	No
11.	Establishment of Grievance Redressal Committee/OMBUDSMAN	Yes	No
12.	Barrier free Environment	Yes	No
13.	AICTE Approval Letters- EoA/LoA	Yes	No
14.	Institution-Industry Cell	Yes	No
15.	Digital Payment-Financial Transactions	Yes	No
16.	Food Safety and Standards	Yes	No
17.	Insurance for Students	Yes	No
18.	Online Grievance Rederssal Mechanism	Yes	No
19.	Internal Quality Assurance Cell	Yes	No

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhinash College of Pharmacy  
Nar-Chowk Teh. Balh, Distt. Mandi (H.P.)

*Bhupendra*  
Name & Signature of Director/Principal

## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-19/04/2021

20.	Fire and Safety Certificate	Yes	No
21.	Atleast 5 MoUs with industries	Yes	No
22.	Display of info submitted to AICTE on website	Yes	No
23.	General Insurance	Yes	No
24.	Backup Electric Supply	Yes	No
25.	Group accident policy for employees	Yes	No
26.	Implementation of student Induction Programme	Yes	No
27.	Waste Management and a sustainable Green Campus	Yes	No
28.	Display of Course(s) and Approved In entrance	Yes	No
29.	Institution Web Site-Mandatory Disclosure	Yes	No
30.	Medical & Counseling	Yes	No
31.	Notice Boards	Yes	No
32.	Potable Water Supply	Yes	No

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Seal of Institution  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Bath, Distt. Mandi (H.P.)

  
Dr. Bhupendra  
Name & Signature of Director/Principal



## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-19/04/2021

### DECLARATION

#### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION /DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- I am fully aware of the data uploaded by me in respect of my institution on the web portal.
- I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- I am also aware that application for seeking Extension of Approval(EoA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institution into Co-ed institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2021-22.
- I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the web portal.
- I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2021-22), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2021-22.

Signature of Authorized Signatory

Name : D. S. Bhupendra

Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

27/04/21

Date of Signature(dd/mm/yyyy)

Principal  
Abhilashi College of Pharmacy  
Ner-Chowk Teh. Balh, Distt. Mandi (H.P.)

D. S. Bhupendra  
Name & Signature of Director/Principal