



APPROVAL PROCESS 2019-20

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
---------------------------	---------------------	-----------------	---------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
---------------------------	---------------------	--------------	--------------------------	---------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	17.10	02	001
WRO	1-11234567	17.10	02	002

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

**All the Dates in the Report are in dd/mm/yyyy format.

**NA refers to Not Applicable

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019



Permanent Institute Id	1-8033931	Current Application No.	1-4263375055
Application Type	Extension-Expansion-Closure	AICTE File No.	NORTH-WEST/1-8033931/2010/EOA
Institute Details			
Name of the Institute/University Department	ABHILASHI COLLEGE OF PHARMACY	Address of the Institute/University Department	NER CHOWK, TEHSIL BALH, DISTT MANDI (H.P.) 175008
State/UT	Himachal Pradesh	District	MANDI
Pin	175008	AICTE Region	North-West
Town/Village	TANDA	STD code	1905
Land Phone No.	242239	Email	abhilashigroup@gmail.com
Cell No.	Data Not Provided by the Institute 9418006520	Alternate Email	drabhilashi@gmail.com
FAX No.	248189	Website	www.abhilashi-edu.in
Institute Type	Unaided - Private	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AABTA0764A	Primary Bank Account No.	65114708002
Bank Name	STAT BANK OF INDIA	IFSC No.	SBIN0050740
Approval Year of First Course	2006	Date of First Approval by AICTE	08/09/2006
Questionnaire for Existing Institutes			
Sr. No.	Particulars	Details Provided by Institute	
Question 1			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
Question 2			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
Question 3			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 th Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
Question 4			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/	No	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Company operating in the same Campus?

Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	28
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	301880	710704984	Y	75000	75000	06/02/2019

Details about Parent Organization(Trust/Company)

Name of the Parent organization	ABHILASHI EDUCATIONAL SOCIETY	Address	V.P.O. NER CHOWK, TEH. SADAR, DISTT. MANDI (H.P.)
Town/Village	NER CHOWK	State/UT	Himachal Pradesh
District	MANDI	Pin Code	175008
Website	www.abhilashi-edu.in	Type of the Organization	Society
Registered with	REGISTRAR OF SOCIETIES	Registration Date	21/05/2001

Details about Contact Person

Title	Dr.	First Name	RAM	Last Name	KRISHAN
Address	VILL. KAREHARI, P.O. BALH, TEH. BALH, DISTT. MANDI H.P.		Town/Village	KAREHARI	
State/UT	Himachal Pradesh		District	MANDI	
Pin Code	175008		Designation	CHAIRMAN	
Cell No.	9418006520		Alternate Cell No.	9816400520	
Email	drabhilashi@gmail.com		Alternate Email Address	abhilashigroup@gmail.com	
STD Code	1905	Land Phone No.	248195	Fax No.	243328

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Land Details			
Location	Rural	North Eastern States/Land in Hilly Area	Yes
No. of pieces of Land	2	Max distance in farthest pieces	Less than or equal to two Km
Land registered with	SUB-REGISTRAR, SADAR, MANDI	Land Piece Area 1 in acres	1
Land ownership details	Registered Sale Deed	Land Piece Area 2 in acres	1
Total area in acres	2	Land Piece Area 3 in acres	NA
Land Registration Date	10/04/2006	Land Use Certificate issued by	TEHSILDAR, MANDI (H.P.)
Land Use Certificate date	09/11/2012	Latitude and Longitude	Latitude - 31, 26, 29 Longitude - 76, 55, 6
Mortgage Details(if any)	Yes	Purpose of Mortgage	
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program		Data Not Provided by the Institute	

Other Land Details

Sr. No.	1	Land Registration No.	957,1382
Date of Registration	25/12/2008	Area of Land (acres)	1
Khasra Number	69,70,124	Plot Number, Survey Number, etc	69,70,124
Land Situated At	MUHAL KAREHARI	Land Registered in the name Of	ABHILASHI EDUCATIONAL SOCIETY
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land (In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	TEHSILDAR, SADAR, DISTT. MANDI HP	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	0
Land available at the time of First AICTE approval(In Acres)		0	

Sr. No.	2	Land Registration No.	601/2017 (New Land/ chande of site)
Date of Registration	24/04/2017	Area of Land (acres)	.75
Khasra Number	551/1	Plot Number, Survey Number, etc	551/1
Land Situated At	Muhal Ner Chowk	Land Registered in the name Of	Abhilashi Educational Society
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land (In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	Additional Chief Secretary, Revenue & M.C. Ner Chowk(H.P.)	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	2
Land available at the time of First AICTE approval(In Acres)		2	

Sr. No.	3	Land Registration No.	568
Date of Registration	10/04/2006	Area of Land (acres)	1
Khasra Number	229	Plot Number, Survey Number, etc	229
Land Situated At	MUHAL DOLANGI	Land Registered in the name Of	ABHILASHI EDUCATIONAL

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	OWNERSHIP	Land Use Certificate Issued	SOCIETY Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land (In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	TEHSILDAR, SADAR, DISTT. MANDI H.P.	Is the Land Mortgaged	Yes
Details of Land If the Land is Mortgaged	STATE BANK OF PATIALA	Land required at the time of First AICTE approval(In Acres)	2
Land available at the time of First AICTE approval(In Acres)	2		

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	3732
Total built up Area(Sqm) ready	3732	Total Carpet Area(Sqm)-Instructional-ready	1920
Total Carpet Area(Sqm) Administrative-ready	560	Total Carpet Area (Sqm)-Amenities-ready	472
Access and Circulation Area (Sqm)	780	Activities in the building other than courses approved by AICTE	NO
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)			
Loans:	42000000	Own Share:	9000000
		Funds allocated:	51000000

Other Building Details					
Sr. No.	1	Building No.	A	Building Name	Block 1
Sanctioned Built up Area(Sqm)	3732	Constructed Built up Area (Sqm)	3732	Approved Carpet Area Instructional (Sqm)	1920
Constructed Carpet Area Instructional (Sqm)	1920	Approved Carpet Area-Administrative (Sqm)	560	Constructed Carpet Area Administrative (Sqm)	560
Approved Carpet Area-Amenities(Sqm)	472	Constructed Carpet Area Amenities(Sqm)	472	Total Area Approved (Sqm)	3732
Total Area Constructed (Sqm)	3732	Activities Conducted in the Building	PRINCIPAL OFFICE, BOARD ROOM, OFFICE, DEPTT. OFFICE, CABIN FOR H.O.D., FACULTY ROOMS, CENTRAL STORE, MAINTANANCE OFFICE, LANGUAGE LAB, SECURITY, HOUSE KEEPING, PANTRY, EXAM. CONTROLL OFFICE, PLACEMENT OFFICE, TOILETS, BOYS & GIRLS COMMON ROOM,	Non AICTE approved courses run in the Building (If Any)	NO

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

			CAFETERIA, STAN. STORE, FIRST AID AND SICK ROOM, CLASS ROOM, TUTOTIRAL ROOM, LABS, RESEARCH LABO., ANIMAL HOUSE, COMPUTER CENTRE, LIBRARY, SAMINAR HALL, MACHINE ROOM ETC.		
Name of the Building Plan Approving Authority	Municipal Council, Ner Chowk	Building Plan Approval Date	11/01/2018	Approval No.	MC-Nerchowk(Bld-Permission)2017 3061

Programme and Courses

Sr. No.	1	Course Unique Id	1-1425327042	Programme	PHARMACY
Level	UNDER GRADUATE	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2006	Applying For	EoA Only
Course Duration	4	Current Intake (2018-19)	100	Applied for Intake(2019-20)	100
NRI	Not interested	University/ Board	Himachal Pradesh University, Shimla	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested	NBA Accreditation status (As on 10th April, 2018)			No

Dual Degree/Integrated Course Details

Data not entered by Institute

Vocational Course Details

Data not entered by Institute

Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	005	77	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Machine Room	006	80	Ready	Ready	Ready	Ready
3	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	010	83	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	011	84	Ready	Ready	Ready	Ready
5	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G-1	Instrument Room	103	80	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G-1	Classroom	106	66	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Seminar Hall	108	133	Ready	Ready	Ready	Ready
8	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	112	132	Ready	Ready	Ready	Ready
9	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	201	90	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

10	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	203	77	Ready	Ready	Ready	Ready
11	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	204	77	Ready	Ready	Ready	Ready
12	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Tutorial Room	206	33	Ready	Ready	Ready	Ready
13	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	207	83	Ready	Ready	Ready	Ready
14	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	208	84	Ready	Ready	Ready	Ready
15	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	209	85	Ready	Ready	Ready	Ready
16	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Laboratory	210	85	Ready	Ready	Ready	Ready
17	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Classroom	302	67	Ready	Ready	Ready	Ready
18	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Classroom	303	67	Ready	Ready	Ready	Ready
19	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Tutorial Room	304	33	Ready	Ready	Ready	Ready
20	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Classroom	307	67	Ready	Ready	Ready	Ready
21	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Classroom	308	66	Ready	Ready	Ready	Ready
22	PHARMACY	UNDER GRADUATE	BLOCK - A	BUILDIN G - 1	Classroom	310	68	Ready	Ready	Ready	Ready

Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	BLOCK - A	BUILDING - 1	Library&Reading Room	110	153	Ready	Ready	Ready	Ready
2	BLOCK - A	BUILDING - 1	Computer Center	112	132	Ready	Ready	Ready	Ready
3	BLOCK - A	BUILDING - 1	Language Laboratory	112A	132	Ready	Not Ready	Ready	Ready

Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	BLOCK - A	Gate	Security	000A	10	Ready	Ready	Ready	Ready
2	BLOCK - A	BUILDING - 1	Reception Area	000B	20	Ready	Ready	Ready	Ready
3	BLOCK - A	BUILDING - 1	Office All Inclusive	001	150	Ready	Ready	Ready	Ready
4	BLOCK - A	BUILDING - 1	Principal Directors Office	002	42	Ready	Ready	Ready	Ready
5	BLOCK - A	BUILDING - 1	Board Room	003	30	Ready	Ready	Ready	Ready
6	BLOCK - A	BUILDING - 1	Pantry for Staff	004	10	Ready	Ready	Ready	Ready
7	BLOCK - A	BUILDING - 1	Other	007	20	Ready	Ready	Ready	Ready
8	BLOCK - A	BUILDING - 1	Placement Office	101	30	Ready	Ready	Ready	Ready
9	BLOCK - A	BUILDING - 1	Cabin for Head of Dept	102	20	Ready	Ready	Ready	Ready
10	BLOCK - A	BUILDING - 1	Cabin for Head of Dept	104	20	Ready	Ready	Ready	Ready
11	BLOCK - A	BUILDING - 1	Cabin for Head of Dept	105	20	Ready	Ready	Ready	Ready
12	BLOCK - A	BUILDING - 1	Exam Control Office	107	30	Ready	Ready	Ready	Ready
13	BLOCK - A	BUILDING - 1	Central Store	111	30	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

	A								
14	BLOCK - A	BUILDING - 1	Maintenance	113	12	Ready	Ready	Ready	Ready
15	BLOCK - A	BUILDING - 1	Housekeeping	114	10	Ready	Ready	Ready	Ready
16	BLOCK - A	BUILDING - 1	Faculty Room	202	89	Ready	Ready	Ready	Ready
17	BLOCK - A	BUILDING - 1	Faculty Room	205	39	Ready	Ready	Ready	Ready
18	BLOCK - A	BUILDING - 1	Cabin for Head of Dept	305	20	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	BLOCK - A	BUILDING - 1	Cafeteria	008	150	Ready	Ready	Ready	Ready
2	1	GIRLS HOSTEL	Girls' Hostel	1-40	800	Ready	Ready	Ready	Ready
3	BLOCK - A	BUILDING - 1	First aid cum Sick Room	109	14	Ready	Ready	Ready	Ready
4	BLOCK - A	BUILDING - 1	Boys Common Room	301	75	Ready	Ready	Ready	Ready
5	BLOCK - A	BUILDING - 1	Stationery Store	306	10	Ready	Ready	Ready	Ready
6	BLOCK - A	BUILDING - 1	Girls Common Room	309	75	Ready	Ready	Ready	Ready
7	BLOCK - A	ALL BUILDING	Toilet	ALL BU	152	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	BLOCK - A	BUILDING -1	Corridors	350	Yes	Ready	Ready	Ready	Y
2	BLOCK - A	BUILDING -1	Other Areas (in Sq m)	50	Yes	Ready	Ready	Ready	Y
3	BLOCK - A	BUILDING -1	Other Common Area (in Sq m)	380	Yes	Ready	Ready	Ready	Y

Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	CENTRAL INSTRUMENT ROOM	25000	25000	150000	No
2	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	MACHINE ROOM	45000	45000	800000	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICAL ANALYSIS LABORATORY -II	25000	45000	500000	No
4	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICAL BIOTECHNOLOGY LABORATORY	25000	40000	500000	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

5	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICAL CHEMISTRY LABORATORY-I	25000	25000	50000	No
6	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICAL CHEMISTRY LABORATORY-II	25000	25000	50000	No
7	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICS LABORATORY - I	25000	25000	50000	No
8	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACEUTICS LABORATORY-II	25000	25000	50000	No
9	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACOGNOSY LABORATORY - I	25000	25000	50000	No
10	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACOGNOSY LABORATORY - II	40000	40000	50000	No
11	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACOLOGY - I	40000	40000	50000	No
12	PHARMACY	UNDER GRADUATE	PHARMACY	BLOCK - A	BUILDING - 1	PHARMACOLOGY LABORATORY - II & APHE	20000	20000	50000	No

Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	690	5766	2	6	0	0

Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	9-5	BENTHEM, ELSEVER, DELNET	150000	150	YES	Yes	Y	110	10	Yes

e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Status of declaration check box
Yes

Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	1	10	32	1:2	60	3	6	60	6	4

Hostel Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019



Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area of room in sq.m.	Building No.	Name of Building
1	Boys &			0 & 0			&			Boys &		
2	Girls &			40 & 800		GIRLS HOSTEL	&			Girls &		

Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
STATE BANK OF PATIALA	480671	28/08/2006	1500000
STATE BANK OF PATIALA	0730104000013721	14/02/2015	10077926

Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	28000000	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	96000	Salary to the Teaching Staff	10800000
Remuneration to Visiting/Guest Faculty	300000	Salary to Non-teaching Staff:	2535000
Library (Investments)	250000	Equipment (Investments)	1748745
Building Maintenance Expenses	11500000	Other Expenditure (if any)	2230831

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
---------------------------------	-----	-----------------------	-----

Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

Anti-Ragging Committee/Squad Details

Data not entered by Institute

Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	3037
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	30000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	5.43
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	1000

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	740
8	Whether a policy has been adopted to use only LED lamps ?	Yes
9	Remarks	Data Not Provided by the Institute
Other Facilities		
All Weather Approach (Motorized Road)	Yes	Backup Electric Supply
Barrier free Environment	Yes	CCTV Security
ERP Software	No	Electric Supply
General Insurance	Yes	Group Insurance
Institution Web Site	Yes	Insurance for Students
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate
Media Cell	Yes	Backup Electric Supply
Medical & Counseling facilities	Yes	Notice Boards
Public Announcement System	Yes	Potable Water Supply
Post & Banking/ATM	No	Projectors in Classrooms
Sewage Disposal System	Yes	Staff Quarters
Sports facilities	Yes	Auditorium
Intellectual Property Right Cell	No	Innovation Cell/Club
Telephone & FAX	Yes	Transport Facility
Vehicle Parking Facility	Yes	First Aid Facility
Rain Water Harvesting	Yes	Solar Power Systems
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:
Implementation of examination reforms	Yes	Implementation of Startup Policy
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):		Yes
Safety Provisions including fire and other calamities		Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013		Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University		Yes
Digital Payment for all Financial Transactions as per MHRD Directives		Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives		Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal		Yes
Implementing Food Safety and Standard Act,2006 in the Institution		Yes
Implementation of Schemes Announced by MHRD		Yes
Offering of Skill Development Courses Approved by the Council		No
Participation in the National Institutional Ranking Framework(NIRF)		No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory		No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus		Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution		Yes
Applied for Membership of National Digital Library		Yes
Establishment of Online Grievance Rederssal Mechanism		Yes
Whether the institution has implemented Safety and Security measures in the Campus?		Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator		No
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department		Yes
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget		Yes
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty		Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019



members?	
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	No
Efforts to encourage Final Year students to appear GATE examination	Yes
Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae3483901



DECLARATION
BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department